

### PARALA MAHARAJA ENGINEERING COLLEGE

No. PMEC/Estt. / 1813 Date: 31 / 07 / 2025

# NOTICE FOR ADMISSION INTO B. TECH (LATERAL ENTRY) ALL BRANCHES PROGRAMME FOR THE ACADEMIC SESSION 2025-26

#### NOTICE

This is for information of all finally allotted candidates by OJEE-2025 for admission into 2<sup>nd</sup>-year Lateral Entry of the College for the academic session 2025-26. The candidates are required to report in the College as per the following schedule, failing which their admission will be cancelled. They are advised to follow the instructions i.e., date of reporting, documents to be submitted, fees to be deposited during reporting, fee structure, etc. as given below.

#### (1) College Fees: B.Tech (Lateral Entry)

#### (College Fee for the Academic Session 2025-26)

<b>.</b>		Regular Day Scholar (RDS)										
Fees		NTFW	TFW									
Category	GEN	SC/ST	GEN	SC/ST								
College Fees	39,900	39,900	27,900	27,900								
Fees paid at OJEE Nodal Centre	10,000	5,000	10,000	5,000								
Balance to be paid at the time of admission	29,900	34,900	17,900	22,900								

The college fee should be enclosed in the form of Demand Draft drawn in any nationalized bank in favour of **PRINCIPAL- PARALA MAHARAJA ENGINEERING COLLEGE, Payable at Berhampur**. Submit the DD along with all the relevant documents in the college on the time of admission.

#### (2) Accommodation in Hall of Residences

- Seats are available for all First-Year girls Lateral Entry girls' students inside the campus.
- No seats are available for LE Boys student for three years.

#### (3) Fill the Personal Information in the QR Code

You are requested to scan the QR Code available at the reporting hall and submit successfully by filling all data or information.

# 4. Important Dates

SN	Date of reporting for admission	Time and Venue	Programme	Branches	Date of Reporting at Hostel for eligible girls students	Date of Start of Class	
	04.08.2025	10:00 AM	B. Tech (Lateral Entry)	Civil Engineering			
	04.08.2025	Room No-106	B. Tech	Chemical			
1	(Time: 10 AM to 1 PM & 3 PM to 5 PM)		(Lateral Entry)	Engineering	04.08.2025		
			B. Tech	Electrical	04.08.2023		
		10:00 AM	(Lateral Entry)	Engineering			
	1 101 to 3 1 101,	Room No-117	B. Tech	Computer Sc. &			
			(Lateral Entry)	Engineering			
			B. Tech	Mechanical		Day following	
		10:00 AM	(Lateral Entry)	Engineering		reporting day	
	05.08.2025	Room No- 106	B. Tech	Automobile			
	03.00.2023		(Lateral Entry)	Engineering			
2	(Time: 10 AM		B. Tech	Electronics & Tele	05.08.2025		
	to 1 PM & 3		(Lateral Entry)	Communication	00.00.2020		
	PM to 5 PM)	10:00 AM	(Lateral Littly)	Engineering			
	·- <b>,</b>	Room No-117	B. Tech	Metallurgical			
			(Lateral Entry)	and Materials			
			(======================================	Engineering			

# 5. Documents to be produced at the time of reporting

SI. No.	List of the documents to be produced in Original (Sl. No. 1 – 11)	Remark
1	<b>Demand Draft of College Fees.</b> (Write the name of the student/OJEE rank/ Branch in the back side of the DD)	
2	Final Allotment Letter in <b>original</b> from OJEE - 2025	
3	Money Receipt of Rs 5000/- or Rs 10000/- paid, as applicable, during documents verification at Nodal Centre of OJEE - 2025	
4	College Leaving and conduct Certificate in <b>original</b> issued by the institution last attended	
5	Migration Certificate in original from institution last attended (if applicable)	
6	Two sets of Information Sheet in original (Annexure I), Declaration in original (Annexure II), Affidavit (in original) as per the format available in Annexure III and IV separately on Rs 10/- Stamp Papers	
7	Physical Fitness Certificate (in <b>original</b> ) from a doctor of any Government Hospital as per the format ( <b>Annexure V</b> )	
8	Information for College Identity card (Annexure VI)	
9	Undertaking <b>in Original</b> (to maintain discipline and abide by the rules and regulations of the institution) ( <b>Annexure VII</b> )	
10	Undertaking (if any of the above document(s) the candidate could not produce at the time of physical reporting) in the format (Annexure VIII) Attested photocopies of documents (SI. No. 12- 19).  The candidates should bring the ORIGINAL documents in support of the self-attested photocopies of documents for verification by Officials at the time of Reporting.	
11	Valid Photo Identity Card (such as Voter ID Card, Aadhaar Card, PAN Card, Driving License, Passport, Govt. ID cards, etc.)	
12	High School Certificate Examination or equivalent Examination Certificate showing Date of Birth.	
13	Memorandum of Marks of HSC/10 <sup>th</sup> Pass Certificate Examinations.	
14	Pass Certificate of the qualifying Examinations (+2 Science/Diploma/BSc	
15	Memorandum of Marks of the qualifying Examinations (+2 Science/Diploma/BSc)	
16	Certificate in support of SC/ST/SEBC/Physically Handicapped/ Defense/ Women Category etc. (Whichever is applicable)	
17	Income Certificate in case of TFW category candidates /EWS Certificate in case of EWS category candidates.	
18	Six (06) no. of Color Passport size photographs.	

Sd/Principal
Parala Maharaja Engineering College
Berhampur

# **INFORMATION SHEET**

Affix one recent passport size color

Name of the branch:	photograph
Admission Type Regular/Lateral Entry):	
Amount deposited at OJEE Nodal Centre :	
Transaction No.:Date:	

		ı													 					
1	Name in full																			
	(in block letters) (as indicated in	hig	her	sec	ona	lary	cer	tifica	ate)											
2	Blood Group									3	Ge	end	er							
4	Date of Birth (DD/MM/YYYY)																			
5	Birth City/Town/Village																			
6	Birth District																			
7	Birth State																			ÎI
8	Mobile No. with Whatsapp																			
9	E-mail Id																			
10	Alternate Email Id																			
11	JEE Roll / BPUT Regn./ PMEC Roll No.																			
12	JEE rank (Quota)																			
13	JEE rank (General)																			
14	Mother Tongue																			
15	onality																			
16	Religion																			
17	Caste (General/SC/ST/ SEBC/OBC/ OTHERS)																			
18	Hobbies																			
19	Sports if Any																			
20	Language known																			
21	Aadhaar No																			
22	Physically Challenged (Yes/No) If yes, submit document																			
22	Corresponding Address	ı																		
	At																			
	Post office																			
	Police Station																			
	City\Village Name																			
	District Name																			
	Pin code																			
	Mob																			

23 Local G	uardian Name and	rela	tions	ship	with	า stเ	ıden	ıt:-														
Address	:- At																					
	Post office																					
	Police Station																					
	City\Village Name																					
	District Name																				_	
	Pin code													-							_	
								-						-								
04 N 6	Mob							_						-								
24. No. of	Year Gap (After 10)																					
	(After +2)																					
25 Father's	name																					1
Occupat	tion			$\prod_{i=1}^{n}$								_		1								
Employe	er name																					
Annual I	ncome								Ì													
Working	address		+																		$\exists$	
Qualifica																					_	
Designa																					_	
E-mail id																					_	
Mobile N																					_	
26 Mother's	s name																					
Occupat	tion																					
Annual I	ncome																					1
Working	address																					
Phone r	umber																					
Qualifica	ation																					
Employe	er name																					
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E-mail id																						
Mobile N																					_	
	Education Details		T		HS	SC.				+	2 S	cie	nce		<u> </u>	Dii	ماما	ma	/ B.	Sc		
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	rsity/Board/Institution	)																				
3 Month	/Year of Passing																					
4 % of N	/larks / CGPA*																					
	/ Division																					
6 Total I			1																			
	ned Mark		1																			
8 Divisio			1												-							
	ear of joining		+												-							
10 Date/	∕ear of leaving ne Above Mentioned in	<u> </u>	<u> </u>																			

I declare that the Above Mentioned information furnished by me is correct.

# ODISHA JOINT ENTRANCE EXAMINATION (OJEE – 2025)

# APPENDIX - VIII

(To be deposited at the College/College/University level)

# **DECLARATION**

C	Jame of the candidate
1.	This is to undertake that I have taken admission in the College/Instituteout of my own accord. This
2.	allotment is based on the choice exercised by me during counselling process.  I have surrendered my OJEE-2025, Odisha Rank Card. I also understand that the Rank card is no more valid and against the same, I cannot take admission in other discipline in the same college or in another college in any discipline.
3.	I understand that no change of branch or choice of college is permitted in the first year. Subject to regulation of the University and performance in first year, branch change may be permitted in second year only.
4.	I understand that out of Rs
5.	We understand that, we will not claim any refund of Rs(in full or Part) deposited at the time of counseling process, even in the case of not joining/withdrawal from the allotted college/course.
6.	I also understand that the fee that I am paying during admission is provisional. I have to pay the balance if the actual fee is more or will be refunded if the fee is less.
7.	I understand that I shall report to the college within the dates mentioned in the allotment letter of OJEE-2025.
8.	We declare that we have read and understood the above provisions completely and will also abide by them.
	Further, this is to certify that, I have downloaded the correct allotment letter for admission
Е	Date: Signature of the Guardian Signature of the Candidate

**Oath Commissioner** 

#### AFFIDAVIT BY THE STUDENT

1.	I
	College, Berhampur have received a copy of the BPUT Regulations on curbing the menace of ragging 2010
	(hereafter called the regulations) carefully read and fully understood the provisions contained in the said Regulations.
<ol> <li>3.</li> </ol>	I have in particular, perused clause 3 of the regulations and am aware as to what constitutes ragging.
3.	I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively or being part of a conspiracy to promote ragging. I hereby solemnly aver and undertake that
	<ul><li>a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.</li><li>b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.</li></ul>
4.	I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
5.	I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
	Declared this day of month ofyear
	Signature of deponent
	Verification
	Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein
	Verified at (place) on this the (Day) of (month)(year)
	Signature of deponent
	Solemnly affirmed and signed in my presence on this the(Day) of(month)
	(year) after reading the contents of this affidavit.

# AFFIDAVIT BY PARENT / GUARDIAN

1.	Mr. / Mrs./Ms. Full name of parent / guardian)
	father/ mother/ guardian of
	student with Admission/ registration number). having been admitted to Parala Maharaja Engineering College, Berhampur have received a copy of the BPUT Regulations on curbing the menace of ragging,2010
	(herein after called the (regulations) carefully read and fully understood the provisions contained in the said
	Regulations.
2.	I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
2. 3.	I have also, In particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal
•	and administrative action that is liable to be taken against my ward in case he / she found guilty of or abetting ragging, actively or passively, or being part a conspiracy to promote ragging.
<b>1</b> .	I hereby solemnly aver and undertake that
	a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
	b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 or the Regulations.
5.	I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the
	Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal
	law or any law for the time being in force. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of
	conspiracy to promote, ragging, and further affirm that, in case the declaration is found to be untrue, the
	admission of my ward is liable to be cancelled.
	Declared thisday month of year
	Signature of deponent
	Name
	Address
	Telephone /Mobile
	Verification
	Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.
	Verified at (place) on this the (Day) of (month)(year)
	Signature of deponent
	Solemnly affirmed and signed in my presence on this the(Day) of(month)(year) after reading the contents of this affidavit.
	Oath Commissioner

# PHYSICAL FITNESS CERTIFICATE FOR ADMISSION TO PROFESSIONAL COURSES

I, Dr	•••••	•••••	after care	tul personal examination of	of the case do here by o	ertity
that Sri/K	Kum		•••••	is	found physically fi	t to
undergo	professional	education.	His/her	height	weight	Blood
Group	and v	vision		are found to be as mention	ed.	
Signatu	re of Student			Signature of the Medica	al Officer	
				Name:		
				Regd. No:		
				Office Stamp/Seal:		

# PARALA MAHARAJA ENGINEERING COLLEGE, BERHAMPUR

### **TEMPORARY IDENTITY CARD OF STUDENT**

Affix a Recent Passport Size Photograph Here

Name of the student (in Block letter)	
Father's Name	
Correspondence Address	
Name of the Branch	
Registration No.	
Date of Birth	
Year of Admission & Valid	
Blood Group	
Parent/Guardian Contact No.	
Aadhaar No.	

Signature of student

Verifying Officer

Registrar

# **UNDERTAKING**

(To maintain Discipline and abide by the Rules and Regulations of the Institution)

I, Sri/ Kumari				Son/Dav	ighter of
Sri/Smt/Mr./Mrs/Dr					
At				P. O	
P. S			D	9ist	
is	a	student	of		Semester
	Br	anch of Parala	Maharaja	Engineering	College, Berhampur
do hereby undertake that I shall a	bide by t	he rules and reg	gulations o	f the Institute	and shall no involve
myself in any kind of ragging / i	indiscipli	ne activities or	any other	acts of misco	nduct in the College
premises or outside during my st	ay in the	Institute. In cas	se of any v	iolation, the C	College authority can
initiate following disciplinary act	ions agai	nst me.			
01. File criminal case against me.					
02. Expulsion from Institution.					
03. Cancellation Hostel Seat.					
04. Any other disciplinary action a	as impos	ed by the author	rity.		
We agree.					
Signature of Parents/ Guardian As witness Date				Full Signature Date	of the Student

# **UNDERTAKING**

I	Son/Daughter of				
of Village/Town		P.O			
P.S	District				
do hereby undertake to	submit				
by	. failing which my	provisional admission to2025 in			
_	shall automatic	cally stand cancelled and the fees deposited by me shall be			
forfeited and I shall ha	we no claim for the sa	ame in future.			
Place:					
Date:		Full Signature of the Candidate			
Counter Signature of F	ather/Mother/Guardia	an Witness:			
1.					
2.					



## PARALA MAHARAJA ENGINEERING COLLEGE

# COLLEGE FEE STRUCTURE FOR THE ACADEMIC YEAR 2025-26 B.Tech (Lateral Entry) – Non TFW Category

SI. No.	Component	2 <sup>nd</sup> year	3 <sup>rd</sup> year	4 <sup>th</sup> year
1	TUITION FEE	12,000.00	12,000.00	12,000.00
2	DEVELOPMENT FEE	7,000.00	7,000.00	7,000.00
3	LABORATORY MAINTENANCE FEE	1,500.00	1,500.00	1,500.00
4	REGISTRATION FEE	3,000.00	3,000.00	3,000.00
5	UNIVERSITY FEE (One-Time)	3,500.00	-	
6	STUDENTS ACTIVIT'Y FEE	1,500.00	1,500.00	1,500.00
7	INTERNAL EXAMINATION FEE	1,800.00	1,800.00	1,800.00
8	SITE VISIT FEE	600.00	600.00	600.00
9	TRAINING & PLACEMENT FEE (One-Time)	5,000.00		
10	CAUTION MONEY (One-Time & refundable)	2,500.00	1	
11	ALUMINI FEE (One-Time)	1,500.00	-	
12	DEGREE CERTIFICATE FEE (One-Time)			250.00
	Total: -	39,900.00	27,400.00	27,650.00

Fees should be deposited only in college as a Demand Draft in favor of Principal-Parala Maharaja Engineering College, payable at Berhampur

N.B.: -The above Fee Structure may be changed from time to time as per Govt. Notification.

Sd/-Principal



# PARALA MAHARAJA ENGINEERING COLLEGE

## **COLLEGE FEE STRUCTURE FOR THE ACADEMIC YEAR 2025-26**

#### B.Tech (Lateral Entry) – TFW Category

SI. No.	Component	2 <sup>nd</sup> year	3 <sup>rd</sup> year	4 <sup>th</sup> year
1	TUITION FEE	-		
2	DEVELOPMENT FEE	7,000.00	7,000.00	7,000.00
3	LABORATORY MAINTENANCE FEE	1,500.00	1,500.00	1,500.00
4	REGISTRATION FEE	3,000.00	3,000.00	3,000.00
5	UNIVERSITY FEE (One-Time)	3,500.00		-
6	STUDENTS ACTIVITY FEE	1,500.00	1,500.00	1,500.00
7	INTERNAL EXAMINATION FEE	1,800.00	1,800.00	1,800.00
8	SITE VISIT FEE	600.00	600.00	600.00
9	TRAINING & PLACEMENT FEE (One-Time)	5,000.00		
10	CAUTION MONEY (One-Time & refundable)	2,500.00		-
11	ALUMINI FEE (One-Time)	1,500.00	-	-
12	DEGREE CERTIFICATE FEE (One-Time)			250.00
	Total: -	27,900.00	15,400.00	15,650.00

Fees should be deposited only in college as a Demand Draft in favor of Principal-Parala Maharaja Engineering College, payable at Berhampur

N.B.: -The above Fee Structure may be changed from time to time as per Govt. Notification.

Sd/-Principal